



DENTIST LOAN REPAYMENT PROGRAM APPLICATION

ND Department of Health
Division of Health Facilities
SFN 53025 (5-2004)

Dept. Use Only

File Number:

Telephone: 701.328.2894

INSTRUCTIONS: Type or print clearly. Return one completed, notarized copy to: Gary Garland, Director
Office of Community Assistance, Division of Health Facilities, 600 E Boulevard Ave. Dept. 301, Bismarck, ND 58505 – 0200.

Keep a copy for your records.

| | | | | |
|---|------|----------------------------------|--------------------|----------------|
| Name of Dentist | | | | |
| Home Address | City | State | Zip Code | Home Phone |
| Office Address | City | State | Zip Code | Office Phone |
| I prefer to be contacted at <input type="checkbox"/> Home <input type="checkbox"/> Office <input type="checkbox"/> Either | | | | |
| Identify your specialty <input type="checkbox"/> _ General Dentistry <input type="checkbox"/> Orthodontics <input type="checkbox"/> Oral & Maxillofacial Surgery <input type="checkbox"/> Prosthodontics <input type="checkbox"/> Pediatric Dentistry <input type="checkbox"/> Oral Pathology <input type="checkbox"/> Periodontics <input type="checkbox"/> Endodontics <input type="checkbox"/> Other, please specify: | | | | |
| TRAINING | | | | |
| Dental School | | | Year of Graduation | |
| Externship | | | Year of Completion | |
| Residency | | | Year of Completion | |
| Post Graduate | | | Year of Completion | |
| Regional Board Exam Taken (Date) (specify region) | | National Board Exam Taken (Date) | | |
| Current Status <input type="checkbox"/> Practice <input type="checkbox"/> Teaching <input type="checkbox"/> Administration <input type="checkbox"/> Other | | | | |
| State Licenses | | State | Year | License Number |
| Practice Experience | | State | Type | Years |

| | | | |
|---------------------|-------|------|-------|
| Hospital Privileges | State | Type | Years |
|---------------------|-------|------|-------|

OUTSTANDING DENTAL EDUCATION LOANS

| Lender/Address | Loan # | Amount | Balance | Date Loan Must Be Paid |
|----------------|--------|--------|---------|------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Are you in default on any loans? If yes, identify loan and amount.

How much money are you requesting? (You may request no more than \$80,000)

Name of North Dakota community where you will practice

Date you will be able to begin

Have you had a dental license in any state or country other than North Dakota?
If yes, please specify.

Are you currently in litigation?
If yes, please explain.

EMPLOYMENT HISTORY (List most recent employer first)

| Employer | Address | Dates Employed |
|----------|---------|----------------|
| | | |
| | | |
| | | |
| | | |

I will accept Medicaid assignment in proportion to the percentage of Medicaid clients in my practice area.

Yes ☐ No ☐

1. Attach three letters of recommendation.
2. Attach a copy of your North Dakota dental license.
3. Attach letters of support from the community you would like to serve.

SIGNATURES AND AFFIDAVIT

The undersigned hereby makes application for a dental loan repayment subject to the provisions of North Dakota Century Code Chapter 43-28.1 and to the rules and standards adopted by the State Health Council of the North Dakota Department of Health.

Signature

Date

State of _____)
) ss
County of _____)

On this _____ day of _____, year _____, before me personally appeared _____ who having been sworn states that to the best of his/her knowledge and belief the statements in the foregoing application are true.

Notary Public

(Seal)

My commission expires _____